

I Mina'trental Ocho Na Liheslaturan Guåhan
RULES AND REGULATIONS / LEGISLATIVE FILING

DOCUMENT NO. (MESSAGES AND COMMUNICATIONS)	DATE RECEIVED	DEPARTMENT/AGENCY	PROPOSED RULES AND REGULATIONS / LEGISLATIVE FILING	CMTE. REFERRED	DATE REFERRED	PUBLIC HEARING DATE	CMTE REPORT FILED	ACTIONS	NOTES
38GL-26-2066	4/30/26	Guam Environmental Protection Agency	This is a Transmittal to <i>I Liheslaturan Guåhan</i> of Proposed Rules and Regulations pursuant to the Administrative Adjudication Law which would update Chapter 12 of Title 22, Public Law 37-105, enacted on July 18, 2024, to issue regulations for Type 4 Wastewater Treatment Facilities and Holding Tanks.	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.	4/30/26				




COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

April 30, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Rules and Regulations**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules, I am forwarding the referral of the following document:

Document Description: This is a Transmittal to *I Liheslaturan Guåhan* of Proposed Rules and Regulations pursuant to the Administrative Adjudication Law which would update Chapter 12 of Title 22, Public Law 37-105, enacted on July 18, 2024, to issue regulations for Type 4 Wastewater Treatment Facilities and Holding Tanks.

Agency: Guam Environmental Protection Agency

Please refer the following document:

“[Doc. No. 38GL-26-2066](#) – Guam Environmental Protection Agency – This is a Transmittal to *I Liheslaturan Guåhan* of Proposed Rules and Regulations pursuant to the Administrative Adjudication Law which would update Chapter 12 of Title 22, Public Law 37-105, enacted on July 18, 2024, to issue regulations for Type 4 Wastewater Treatment Facilities and Holding Tanks.

Ensure the document is referred to the Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

